



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC
OF SIERRA LEONE**

FOURTH SESSION, 2021/2022

FIRST MEETING OF PARLIAMENT

ORDER PAPER

FOR

THURSDAY 20TH MAY, 2021 AT 10:00 A.M.

OP/5/4/02

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS
FOR TUESDAY 11TH AND TUESDAY 18TH MAY, 2021**
- III - ANNOUNCEMENT BY MR. SPEAKER**
- IV - LAYING OF PAPER:

THE MINISTER OF TRADE AND INDUSTRY

AGREEMENT BETWEEN THE GOVERNMENT OF
THE REPUBLIC OF SIERRA LEONE AND ODHAV
MULTI INDUSTRIES (SL) LIMITED (OMI), DATED
APRIL 2021.**
- V - MOTION OF THE COMMITTEE ON
APPOINTMENTS AND THE PUBLIC SERVICE

PROPOSER: HON. MATHEW S. NYUMA**

BE IT RESOLVED:

THAT THE FIRST REPORT OF THE FOURTH SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.

VI - GOVERNMENT MOTIONS:

(A) THE MINISTER FOREIGN AFFAIRS AND INTERNATIONAL COOPERATION:

BE IT RESOLVED:

THAT THIS HONOURABLE HOUSE HEREBY RATIFIES THE FOLLOWING AGREEMENT WHICH WAS LAID ON THE TABLE OF THE HOUSE ON MONDAY 10TH MAY, 2021:

TREATY FOR THE ESTABLISHMENT OF THE AFRICAN MEDICINES AGENCY, DATED 11TH FEBRUARY, 2019.

(B) THE MINISTER OF FOREIGN AFFAIRS AND INTERNATIONAL COOPERATION

BE IT RESOLVED:

THAT THIS HONOURABLE HOUSE HEREBY RATIFIES THE FOLLOWING AGREEMENT WHICH WAS LAID ON THE TABLE OF THE HOUSE ON THURSDAY 4TH MARCH, 2021:

CONVENTION A/P.1/7/92 ON MUTUAL ASSISTANCE IN CRIMINAL MATTERS.

VII - BILL:

**(a) HON. ABDUL S. MARRAY CONTEH
CHAIRMAN, LEGISLATIVE COMMITTEE**

**REPORT ON THE BILL ENTITLED: THE
CYBERCRIME ACT, 2020**

(b) THE CYBERCRIME ACT, 2020

COMMITTEE STAGE AND THIRD READING

**THE MINISTER OF INFORMATION AND
COMMUNICATIONS.**



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TUESDAY 18TH MAY, 2021 AT 10:00 A.M.

OP/543/01

- I - ENTRY OF MR. SPEAKER**
- II - ENTRY OF THE HONOURABLE VICE-PRESIDENT**
- III - ENTRY OF HIS EXCELLENCY THE PRESIDENT**
- IV - PRAYERS**
- V - PROCLAMATION – SECTION 84 (1) OF THE CONSTITUTION OF SIERRA LEONE (ACT NO. 6 OF 1991)**
- VI - THE PRESIDENTIAL ADDRESS**
- VII - LAYING OF THE PRESIDENTIAL ADDRESS BY THE LEADER OF GOVERNMENT BUSINESS – HON. MATHEW SAHR NYUMA**
- VIII - HIS EXCELLENCY LEAVES THE CHAMBER**
- IX - ADJOURNMENT**



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**ORDER PAPER
FOR FOURTH
SESSION
2021/2022**