



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**FOURTH SESSION, 2021/2022**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 15<sup>TH</sup> JULY, 2021 AT 10:00 A.M.**

**OP/5/4/16**

- 
- I - PRAYERS**
  - II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 13<sup>TH</sup> JULY, 2021**
  - III - ANNOUNCEMENT BY MR. SPEAKER**
  - IV - LAYING OF PAPER**
    - (A) HON. MATHEW S. NYUMA  
LEADER OF GOVERNMENT BUSINESS**

**ANNUAL REPORT 2020 OF THE NATIONAL  
ELECTORAL COMMISSION SIERRA LEONE**
    - (B) HON. LAHAI MARAH  
CHAIRMAN, COMMITTEE ON WATER RESOURCES**
      - (i) REPORT OF THE COMMITTEE ON WATER  
RESOURCES SITE VISITS TO GUMA VALLEY  
WATER COMPANY FACILITIES AT KISSY  
PIPE YARD, BABADORIE WATER  
TREATMENT PLANT-REGENT AND GUMA**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**FOURTH SESSION, 2021/2022**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 15<sup>TH</sup> JULY, 2021 AT 10:00 A.M.**

**OP/5/4/16**

- 
- I - PRAYERS**
  - II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 13<sup>TH</sup> JULY, 2021**
  - III - ANNOUNCEMENT BY MR. SPEAKER**
  - IV - LAYING OF PAPER**
    - (A) HON. MATHEW S. NYUMA  
LEADER OF GOVERNMENT BUSINESS**

**ANNUAL REPORT 2020 OF THE NATIONAL  
ELECTORAL COMMISSION SIERRA LEONE**
    - (B) HON. LAHAI MARAH  
CHAIRMAN, COMMITTEE ON WATER RESOURCES**
      - (i) REPORT OF THE COMMITTEE ON WATER  
RESOURCES SITE VISITS TO GUMA VALLEY  
WATER COMPANY FACILITIES AT KISSY  
PIPE YARD, BABADORIE WATER  
TREATMENT PLANT-REGENT AND GUMA**

**VALLEY MAIN DAM AT MILE 13 WESTERN  
AREA FREETOWN ON THE 7<sup>TH</sup> NOVEMBER,  
2020**

- (ii) REPORT OF THE COMMITTEE ON WATER  
RESOURCES - SITE VISITS TO SALWACO IN  
THE NORTHERN REGION: MAKENI  
TOWNSHIP, TONKOLILI DISTRICT,  
KOADUGU DISTRICT REHABILITATION OF  
THE KABALA WATER-SUPPLY  
DISTRIBUTION SYSTEM, NORTH-WESTERN  
REGION: PORT LOKO DISTRICT ON PHASE 1  
& 2 OF THE REHABILITATION OF THE LUNGI  
WATER-SUPPLY SYSTEM, SOUTHERN  
REGION: BO TOWNSHIP AND EASTERN  
REGION: KENEMA TOWNSHIP ON 13<sup>TH</sup> – 18<sup>TH</sup>  
DECEMBER, 2020**

- (C) HON. KEIKURA C. VANDY  
CHAIRMAN, COMMITTEE ON ENERGY**

**ENERGY COMMITTEE SESSIONAL OVERSIGHT  
REPORT ON THE MINISTRY OF ENERGY,  
ELECTRICITY DISTRIBUTION AND SUPPLY  
AUTHORITY (EDSA) AND ELECTRICITY  
GENERATION AND TRANSMISSION COMPANY  
SITES ACROSS THE COUNTRY.**

**V - BILL**

**THE ABOLITION OF THE DEATH PENALTY ACT,  
2021**

**INTRODUCTION AND FIRST READING**

**THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE**

**VALLEY MAIN DAM AT MILE 13 WESTERN  
AREA FREETOWN ON THE 7<sup>TH</sup> NOVEMBER,  
2020**

- (ii) REPORT OF THE COMMITTEE ON WATER  
RESOURCES - SITE VISITS TO SALWACO IN  
THE NORTHERN REGION: MAKENI  
TOWNSHIP, TONKOLILI DISTRICT,  
KOADUGU DISTRICT REHABILITATION OF  
THE KABALA WATER-SUPPLY  
DISTRIBUTION SYSTEM, NORTH-WESTERN  
REGION: PORT LOKO DISTRICT ON PHASE 1  
& 2 OF THE REHABILITATION OF THE LUNGI  
WATER-SUPPLY SYSTEM, SOUTHERN  
REGION: BO TOWNSHIP AND EASTERN  
REGION: KENEMA TOWNSHIP ON 13<sup>TH</sup> – 18<sup>TH</sup>  
DECEMBER, 2020**

- (C) HON. KEIKURA C. VANDY  
CHAIRMAN, COMMITTEE ON ENERGY**

**ENERGY COMMITTEE SESSIONAL OVERSIGHT  
REPORT ON THE MINISTRY OF ENERGY,  
ELECTRICITY DISTRIBUTION AND SUPPLY  
AUTHORITY (EDSA) AND ELECTRICITY  
GENERATION AND TRANSMISSION COMPANY  
SITES ACROSS THE COUNTRY.**

**V - BILL**

**THE ABOLITION OF THE DEATH PENALTY ACT,  
2021**

**INTRODUCTION AND FIRST READING**

**THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE ATTORNEY-GENERAL AND MINISTER OF  
JUSTICE**