

0025

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|---|---------------------------|
| Application No | 0025 |
| Name | Rykeps8k7 |
| Phone | 009483813630 |
| Accounts with Banks specific Branch, type of account and balance | 26shjz |
| Cash In Hand | chkabe |
| Bills receivable, e.g. Bill of Exchange, promissory Notes, etc. | o8gi34 |
| Debtors - namely, specify them | nlhb8t |
| Loans and Advances - namely, specify them | gwcq42 |
| Any work in progress (state its nature) | q9j2uw |
| Commercial Enterprises | c0vq5d |
| Plants and Machinery | 3eg4tb |
| Investments | Rents from property, etc. |
| Boats, cars, lorries ad other vehicles and caravans | m7n1f0 |
| Stock-in-trade | aea7o2 |
| Marketable securities, namely, specify them | iq6zt5 |
| Investments other than marketable securities | pgrogq |
| Precious Minerals - Diamond, gold, etc. | m20tp7 |
| Television sets, Video sets, Refrigerators, Deep freezers and other consumer durables | ywwhij |
| Other Items | h0cvtq |

PARTICULARS OF ALL PROPERTY ::

| DESCRIPTION OF PROPERTY-HOUSE, SHOP, BUILDINGS, LAND. ETC, STREET MA,E AND NUMBER, ETC. | DATE OF PURCHASE OR COMPLETION OR COMING INTO POSSESSION OF PROPERTY, OR DATE OF LEASE, MORTGAGE, ETC. | VALUE | NAME OF TENANT, ETC. | AMOUNT OF RENT RECEIVED |
|---|--|--------|----------------------|-------------------------|
| 39txtf | 02-08-2025 | aa2gc4 | jiqosu | 6.00 |
| Photo | | | | |
| Signature | | | | |
| Thumb Print | | | | |
| Declaration of Assets | | | | |
| Bank Statements | | | | |
| Police Clearance Certificate | | | | |
| Curriculum Vitae | | | | |
| Academic Certificates | | | | |
| Nomination Letter | | | | |
| Voter Id Card | | | | |