



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 11<sup>TH</sup> JULY, 2019 AT 10:00 A.M.**

**OP/5/2/12**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 4<sup>TH</sup> JULY, 2019.**
- III - LAYING OF PAPERS**
  - (A) HON. SAA EMERSON LAMINA  
CHAIRMAN, COMMITTEE ON MINES AND  
MINERAL RESOURCES**  
  
**FIRST SESSIONAL REPORT OF THE  
PARLIAMENTARY COMMITTEE ON MINES  
AND MINERAL RESOURCES ON THE  
ENGAGEMENTS WITH THE MINISTRY OF  
MINES AND MINERAL RESOURCES AND  
RELATED AGENCIES AND MINING  
COMPANIES.**

- (B) THE MINISTER OF FINANCE
- (i) FRAMEWORK AGREEMENT INSTALMENT SALE FINANCING FOR REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK.
- (ii) AGENCY AGREEMENT INSTALMENT SALE FINANCING FOR REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK.
- (iii) TECHNICAL ASSISTANCE GRANT AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK (ISDB). CONCERNING REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM.
- (iv) LOAN AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK (IN ITS CAPACITY AS THE ADMINISTRATOR OF THE ISLAMIC SOLIDARITY FUND FOR DEVELOPMENT) REGARDING REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM.

IV - BILL

THE SEXUAL OFFENCES (AMENDMENT) ACT,  
2019

INTRODUCTION AND FIRST READING

THE ATTORNEY GENERAL AND MINISTER OF  
JUSTICE

SECOND READING, COMMITTEE STAGE AND  
THIRD READING

THE ATTORNEY GENERAL AND MINISTER OF  
JUSTICE

V - GOVERNMENT MOTION:

THE MINISTER OF FINANCE

**BE IT RESOLVED:**

THAT THIS HONOURABLE HOUSE  
RATIFY THE FOLLOWING AGREEMENTS  
WHICH WERE LAID ON THE TABLE OF THE  
HOUSE ON THURSDAY 11<sup>TH</sup> JULY, 2019:

- (i) FRAMEWORK AGREEMENT INSTALMENT SALE FINANCING FOR REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK.
- (ii) AGENCY AGREEMENT INSTALMENT SALE FINANCING FOR REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK.
- (iii) TECHNICAL ASSISTANCE GRANT AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK (ISDB). CONCERNING REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM.
- (iv) LOAN AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND ISLAMIC DEVELOPMENT BANK (IN ITS CAPACITY AS THE ADMINISTRATOR OF THE ISLAMIC SOLIDARITY FUND FOR DEVELOPMENT) REGARDING REGIONAL RICE VALUE CHAIN DEVELOPMENT PROGRAM.



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 4<sup>TH</sup> JULY, 2019 AT 10:00 A.M.**

**OP/5/2/11**

- 
- I - PRAYERS**
  - II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY, 27<sup>TH</sup> JUNE, 2019.**
  - III - LAYING OF PAPERS**
    - (A) HONOURABLE SIDIE M. TUNIS  
THE LEADER OF GOVERNMENT BUSINESS**  
  
NATIONAL ELECTORAL COMMISSION'S (NEC)  
ANNUAL REPORT FOR THE YEAR ENDED 2018 .
    - (B) HONOURABLE WUYATTA SONGA  
CHAIRPERSON, INTER-PARLIAMENTARY  
UNION (IPU) COMMITTEE**  
  
REPORT OF THE 140<sup>TH</sup> GENERAL ASSEMBLY  
OF THE INTER-PARLIAMENTARY UNION (IPU)  
HELD IN DOHA, QUATAR FROM 6<sup>TH</sup> TO 10<sup>TH</sup>  
APRIL, 2019.



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

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**FOR**

**THURSDAY 4<sup>TH</sup> JULY, 2019 AT 10:00 A.M.**

**OP/5/2/11**

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- I - PRAYERS**
  - II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY, 27<sup>TH</sup> JUNE, 2019.**
  - III - LAYING OF PAPERS**
    - (A) HONOURABLE SIDIE M. TUNIS  
THE LEADER OF GOVERNMENT BUSINESS**  
  
NATIONAL ELECTORAL COMMISSION'S (NEC)  
ANNUAL REPORT FOR THE YEAR ENDED 2018 .
    - (B) HONOURABLE WUYATTA SONGA  
CHAIRPERSON, INTER-PARLIAMENTARY  
UNION (IPU) COMMITTEE**  
  
REPORT OF THE 140<sup>TH</sup> GENERAL ASSEMBLY  
OF THE INTER-PARLIAMENTARY UNION (IPU)  
HELD IN DOHA, QUATAR FROM 6<sup>TH</sup> TO 10<sup>TH</sup>  
APRIL, 2019.

© **THE MINISTER OF LABOUR AND SOCIAL SECURITY**

- (i) **C160 - LABOUR STATISTICS CONVENTION, 1985**
- (ii) **C189 – DOMESTIC WORKERS CONVENTION, 2011 (NO. 189)**
- (iii) **C102 - SOCIAL SECURITY (MINIMUM STANDARDS) CONVENTION, 1952**
- (iv) **C150 - LABOUR ADMINISTRATION CONVENTION, 1978**
- (v) **CONVENTION 181 PRIVATE EMPLOYMENT AGENCY**
- (vi) **PROTOCOL 029 OF 2014 TO THE FORCED LABOUR CONVENTION, 1930.**

© **THE MINISTER OF LABOUR AND SOCIAL SECURITY**

- (i) **C160 - LABOUR STATISTICS CONVENTION, 1985**
- (ii) **C189 – DOMESTIC WORKERS CONVENTION, 2011 (NO. 189)**
- (iii) **C102 - SOCIAL SECURITY (MINIMUM STANDARDS) CONVENTION, 1952**
- (iv) **C150 - LABOUR ADMINISTRATION CONVENTION, 1978**
- (v) **CONVENTION 181 PRIVATE EMPLOYMENT AGENCY**
- (vi) **PROTOCOL 029 OF 2014 TO THE FORCED LABOUR CONVENTION, 1930.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 27<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/10**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS FOR THURSDAY, 20<sup>TH</sup> JUNE, 2019.**
- III - LAYING OF PAPERS**
  - (ii) HON. ABDUL TITUS KAMARA, DEPUTY CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE**  
  
**A FORENSIC AUDIT REPORT ON THE ACTIVITIES OF THE BANK OF SIERRA LEONE MINISTRIES, DEPARTMENT AND AGENCIES, JULY 2015 TO JUNE 2018.**
  - (iii) HON. HINDOLO MOIWO GEAVO, CHAIRMAN, HUMAN RIGHTS COMMITTEE.**  
  
**REPORT ON THE MONITORING VISITS TO SIERRA LEONE CORRECTIONAL CENTRES IN FREETOWN AND THE PROVINCES HELD IN JULY TO SEPTEMBER, 2018.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 27<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/10**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS FOR THURSDAY, 20<sup>TH</sup> JUNE, 2019.**
- III - LAYING OF PAPERS**
  - (i) HON. ABDUL TITUS KAMARA, DEPUTY CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE**  
  
**A FORENSIC AUDIT REPORT ON THE ACTIVITIES OF THE BANK OF SIERRA LEONE MINISTRIES, DEPARTMENT AND AGENCIES, JULY 2015 TO JUNE 2018.**
  - (ii) HON. HINDOLO MOIWO GEAVO, CHAIRMAN, HUMAN RIGHTS COMMITTEE.**  
  
**REPORT ON THE MONITORING VISITS TO SIERRA LEONE CORRECTIONAL CENTRES IN FREETOWN AND THE PROVINCES HELD IN JULY TO SEPTEMBER, 2018.**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. VERONICA K. SESAY**

**BE IT RESOLVED:**

**THAT THE FOURTH REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**IV - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. VERONICA K. SESAY**

**BE IT RESOLVED:**

**THAT THE FOURTH REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 20<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/09**

- 
- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR WEDNESDAY 19<sup>TH</sup> JUNE, 2019.**
- III - LAYING PAPERS:**
- HON. SENGEPOH SOLOMON THOMAS  
CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE**
- (i) PERFORMANCE AUDIT REPORT ON THE  
INSTITUTIONAL FRAMEWORK FOR FIGHTING  
CORRUPTION BY THE ANTI-CORRUPTION  
COMMISSION (ACC) AND THE CENTRAL  
MEDICAL STORES OF THE MINISTRY OF  
HEALTH AND SANITATION, APRIL, 2019.**
- (ii) PERFORMANCE AUDIT REPORT ON THE  
PREPAREDNESS FOR IMPLEMENTATION OF  
THE SUSTAINABLE DEVELOPMENT GOALS  
(SDGS)**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 20<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/09**

- 
- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR WEDNESDAY 19<sup>TH</sup> JUNE, 2019**
- III - LAYING PAPERS:**
- HON. SENGEPOH SOLOMON THOMAS  
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- (i) PERFORMANCE AUDIT REPORT ON THE  
INSTITUTIONAL FRAMEWORK FOR FIGHTING  
CORRUPTION BY THE ANTI-CORRUPTION  
COMMISSION (ACC) AND THE CENTRAL  
MEDICAL STORES OF THE MINISTRY OF  
HEALTH AND SANITATION, APRIL, 2019.**
- (ii) PERFORMANCE AUDIT REPORT ON THE  
PREPAREDNESS FOR IMPLEMENTATION OF  
THE SUSTAINABLE DEVELOPMENT GOALS  
(SDGS)**

(iii) **REPORT OF THE SECOND ORDINARY SESSION OF THE FIFTH PAN AFRICAN PARLIAMENT HELD IN MIDRAND, SOUTH AFRICA FROM 2<sup>ND</sup> TO 18<sup>TH</sup> MAY, 2019**

**IV - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. VERONICA K. SESAY**

**BE IT RESOLVED:**

**THAT THE THIRD REPORT OF THE SECOND SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.**

**V - BILL**

**THE SEXUAL OFFENCES (AMENDMENT) ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE ATTORNEY GENERAL AND MINISTER OF JUSTICE**

**SECOND READING, COMMITTEE STAGE AND THIRD READING**

**THE ATTORNEY GENERAL AND MINISTER OF JUSTICE**

**VI - ANNOUNCEMENT OF SESSIONAL SELECT COMMITTEE**

(iii) **REPORT OF THE SECOND ORDINARY SESSION OF THE FIFTH PAN AFRICAN PARLIAMENT HELD IN MIDRAND, SOUTH AFRICA FROM 2<sup>ND</sup> TO 18<sup>TH</sup> MAY, 2019.**

**IV - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. VERONICA K. SESAY**

**BE IT RESOLVED:**

**THAT THE THIRD REPORT OF THE SECOND SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.**

**V - BILL**

**THE SEXUAL OFFENCES (AMENDMENT) ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE ATTORNEY GENERAL AND MINISTER OF JUSTICE**

**SECOND READING, COMMITTEE STAGE AND THIRD READING**

**THE ATTORNEY GENERAL AND MINISTER OF JUSTICE**

**VI - ANNOUNCEMENT OF SESSIONAL SELECT COMMITTEE**





**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 19<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/08**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS FOR FRIDAY 31<sup>ST</sup> MAY, 2019.**
- III - LEADER OF GOVERNMENT BUSINESS:**  
  
**REVOCATION OF STATE OF EMERGENCY**  
  
**PURSUANT TO SECTION 29 (13) OF THE CONSTITUTION OF SIERRA LEONE ACT NO. 6 OF 1991. I MOVE THAT THIS HONOURABLE HOUSE REVOKE THE DECLARATION OF THE STATE OF PUBLIC EMERGENCY REGARDING RAPE AND SEXUAL VIOLENCE MADE BY HIS EXCELLENCY THE PRESIDENT AND PUBLISHED IN SIERRA LEONE GAZETTE EXTRAORDINARY VOL. CXLX, NO. 24 DATED 19<sup>TH</sup> FEBRUARY, 2019 AND RATIFIED BY THIS HONOURABLE HOUSE ON FRIDAY 22<sup>ND</sup> FEBRUARY, 2019 .**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 19<sup>TH</sup> JUNE, 2019 AT 10:00 A.M.**

**OP/5/2/08**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS FOR FRIDAY 31<sup>ST</sup> MAY, 2019**
- III - LEADER OF GOVERNMENT BUSINESS:**  
  
**REVOCATION OF STATE OF EMERGENCY**  
  
**PURSUANT TO SECTION 29 (13) OF THE CONSTITUTION OF SIERRA LEONE ACT NO. 6 OF 1991. I MOVE THAT THIS HONOURABLE HOUSE REVOKE THE DECLARATION OF THE STATE OF PUBLIC EMERGENCY REGARDING RAPE AND SEXUAL VIOLENCE MADE BY HIS EXCELLENCY THE PRESIDENT AND PUBLISHED IN SIERRA LEONE GAZETTE EXTRAORDINARY VOL. CXLX, NO. 24 DATED 19<sup>TH</sup> FEBRUARY, 2019 AND RATIFIED BY THIS HONOURABLE HOUSE ON FRIDAY 22<sup>ND</sup> FEBRUARY, 2019 .**

**IV - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE EXCERPT OF THE SECOND REPORT OF THE SECOND SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.**

**V - ANNOUNCEMENT OF COMMITTEE ON SELECTION.**

**IV - MOTION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE EXCERPT OF THE SECOND REPORT OF THE SECOND SESSION OF THE COMMITTEE ON APPOINTMENTS AND THE PUBLIC SERVICE BE ADOPTED BY THE HOUSE AND THAT THE RECOMMENDATIONS CONTAINED THEREIN BE APPROVED.**

**V - ANNOUNCEMENT OF COMMITTEE ON SELECTION.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 31<sup>ST</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/07**

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- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 30<sup>TH</sup> MAY, 2019**
- III - BILLS**
  - (i) THE BANK OF SIERRA LEONE ACT, 2019**  
**INTRODUCTION AND FIRST READING**  
**THE MINISTER OF FINANCE**  
**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**  
**THE MINISTER OF FINANCE**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**FRIDAY 31<sup>ST</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/07**

---

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR THURSDAY 30<sup>TH</sup> MAY, 2019**
- III - BILLS**
  - (i) THE BANK OF SIERRA LEONE ACT, 2019**  
**INTRODUCTION AND FIRST READING**  
**THE MINISTER OF FINANCE**  
**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**  
**THE MINISTER OF FINANCE**

(ii) **THE BANKING ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF FINANCE**

(ii) **THE BANKING ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND  
THIRD READING**

**THE MINISTER OF FINANCE**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 30<sup>th</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/06**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR WEDNESDAY 29<sup>th</sup> MAY, 2019**
- III - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE FIRST REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 30<sup>th</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/06**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR WEDNESDAY 29<sup>th</sup> MAY, 2019**
- III - MOTION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. HASSAN A. SESAY**

**BE IT RESOLVED:**

**THAT THE FIRST REPORT OF THE SECOND  
SESSION OF THE COMMITTEE ON  
APPOINTMENTS AND THE PUBLIC SERVICE  
BE ADOPTED BY THE HOUSE AND THAT THE  
RECOMMENDATIONS CONTAINED THEREIN  
BE APPROVED.**

**IV - BILLS**

- (iii) THE ANTI-MONEY LAUNDERING AND COMBATING OF FINANCING OF TERRORISM (AMENDMENT) ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND THIRD READING**

**THE MINISTER OF FINANCE**

- (iv) THE BORROWERS AND LENDERS ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND THIRD READING**

**THE MINISTER OF FINANCE**

**IV - BILLS**

- (i) THE ANTI-MONEY LAUNDERING AND COMBATING OF FINANCING OF TERRORISM (AMENDMENT) ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND THIRD READING**

**THE MINISTER OF FINANCE**

- (ii) THE BORROWERS AND LENDERS ACT, 2019**

**INTRODUCTION AND FIRST READING**

**THE MINISTER OF FINANCE**

**SECOND READING, COMMITTEE STAGE AND THIRD READING**

**THE MINISTER OF FINANCE**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 29<sup>th</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/05**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 28<sup>TH</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**WEDNESDAY 29<sup>TH</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/05**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 28<sup>TH</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 28<sup>th</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/04**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR MONDAY 27<sup>TH</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 28<sup>TH</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/04**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR MONDAY 27<sup>TH</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”



(SECOND ALLOTTED DAY)



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**MONDAY 27<sup>th</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/03**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS  
FOR TUESDAY 21<sup>ST</sup> MAY, 2019**
- III - MOTION OF THANKS TO HIS EXCELLENCY  
THE PRESIDENT JULIUS MAADA BIO**

**PROPOSER: HON. SIDIE M. TUNIS**

**SECONDER: HON. FRANCIS A. KAISAMBA**

**BE IT RESOLVED:**

“That we the Members of Parliament here assembled wish to thank His Excellency the President for the Address he so graciously delivered on the occasion of the State Opening of the Second Session of the Fifth Parliament of the Second Republic of Sierra Leone in the Chamber of Parliament on Thursday 2<sup>nd</sup> May, 2019”

(FIRST ALLOTTED DAY)



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**MONDAY 27<sup>TH</sup> MAY, 2019 AT 10:00 A.M.**

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**BE IT RESOLVED:**

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(FIRST ALLOTTED DAY)



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**TUESDAY 21<sup>ST</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/02**

- (v) **FINANCING AGREEMENT ON RURAL FINANCE AND COMMUNITY IMPROVEMENT PROGRAMME – PHASE II (RFCIP 2) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL FUND FOR AGRICULTURAL DEVELOPMENT DATED 22<sup>ND</sup> NOVEMBER 2018**
- (vi) **FINANCING AGREEMENT ON THE FINANCIAL INCLUSION PROJECT BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL DEVELOPMENT ASSOCIATION 27<sup>TH</sup> FEBRUARY 2019**
- (vii) **FINANCIAL AGREEMENT - AGRICULTURE VALUE CHAIN DEVELOPMENT PROJECT (AVDP) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL FUND FOR AGRICULTURAL DEVELOPMENT DATED 1<sup>ST</sup> JANUARY 2019**
- (viii) **PROTOCOL OF AGREEMENT AMONGST THE REPUBLIC OF SIERRA LEONE, THE AFRICAN DEVELOPMENT BANK AND AFRICAN DEVELOPMENT FUND AS ADMINISTRATORS OF THE TRANSITION SUPPORT FACILITY FOR THE FISCAL CONSOLIDATION SUPPORT PROGRAMME DATED 29<sup>TH</sup> APRIL, 2019**

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS FOR THURSDAY 2<sup>ND</sup> MAY, 2019**
- III - LAYING OF PAPERS**

**THE MINISTER OF FINANCE**

- (i) **LOAN AGREEMENT BETWEEN THE GOVERNMENT OF SIERRA LEONE AND THE AFRICAN DEVELOPMENT FUND ON THE FREETOWN WASH AND AQUATIC ENVIRONMENT REVAMPING PROJECT DATED 18<sup>TH</sup> JANUARY 2018**
- (ii) **PROTOCOL OF AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE AFRICAN DEVELOPMENT FUND ON THE FREETOWN WASH AND AQUATIC ENVIRONMENT REVAMPING PROJECT DATED 18<sup>TH</sup> JANUARY 2018**

- (iii) **SUBSIDIARY GRANT AGREEMENT BETWEEN THE REPUBLIC OF SIERRA LEONE REPRESENTED BY THE MINISTRY OF FINANCE AND GUMA VALLEY WATER COMPANY DATED 29<sup>TH</sup> MARCH 2019**
- (iv) **SUBSIDIARY LOAN AGREEMENT BETWEEN THE GOVERNMENT OF THE REPUBLIC OF SIERRA LEONE AND GUMA VALLEY WATER COMPANY DATED 29<sup>TH</sup> MARCH 2019**
- (v) **FINANCING AGREEMENT ON RURAL FINANCE AND COMMUNITY IMPROVEMENT PROGRAMME – PHASE II (RFCIP 2) BETWEEN THE REPUBLIC OF SIERRA LEONE AND THE INTERNATIONAL FUND FOR AGRICULTURAL DEVELOPMENT DATED 22<sup>ND</sup> NOVEMBER 2018**
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- (viii) **PROTOCOL OF AGREEMENT AMONGST THE REPUBLIC OF SIERRA LEONE, THE AFRICAN DEVELOPMENT BANK AND AFRICAN DEVELOPMENT FUND AS ADMINISTRATORS OF THE TRANSITION SUPPORT FACILITY FOR THE FISCAL CONSOLIDATION SUPPORT PROGRAMME DATED 29<sup>TH</sup> APRIL, 2019.**

**IV - GOVERNMENT MOTIONS**  
**THE MINISTER OF FINANCE**

**BE IT RESOLVED:**

**THAT THIS HONOURABLE HOUSE RATIFY THE FOLLOWING AGREEMENTS WHICH WERE LAID ON THE TABLE OF THE HOUSE ON TUESDAY 21<sup>ST</sup> APRIL, 2019**

- (i) **LOAN AGREEMENT BETWEEN THE GOVERNMENT OF SIERRA LEONE AND THE AFRICAN DEVELOPMENT FUND ON THE FREETOWN WASH AND AQUATIC ENVIRONMENT REVAMPING PROJECT DATED 18<sup>TH</sup> JANUARY 2018**
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**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
OF SIERRA LEONE**

**SECOND SESSION, 2019/2020**

**FIRST MEETING OF PARLIAMENT**

**ORDER PAPER**

**FOR**

**THURSDAY 2<sup>ND</sup> MAY, 2019 AT 10:00 A.M.**

**OP/5/2/01**

- I - ENTRY OF MR. SPEAKER**
- II - ENTRY OF THE HONOURABLE VICE-PRESIDENT**
- III - ENTRY OF HIS EXCELLENCY THE PRESIDENT**
- IV - PRAYERS**
- V - PROCLAMATION – SECTION 84 (1) OF THE CONSTITUTION OF SIERRA LEONE (ACT NO. 6 OF 1991)**
- VI - THE PRESIDENTIAL ADDRESS**
- VII - LAYING OF THE PRESIDENTIAL ADDRESS BY THE LEADER OF GOVERNMENT BUSINESS – HON. SIDIE M. TUNIS**
- VIII - HIS EXCELLENCY LEAVES THE CHAMBER**
- IX - ADJOURNMENT**



**FIFTH PARLIAMENT OF THE SECOND REPUBLIC  
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